



## HCC Meeting Tuesday, January 3, 2017

### Welcome and Introductions

The Meeting was called to order by President Chanel Nielsen.

### Grab Bags

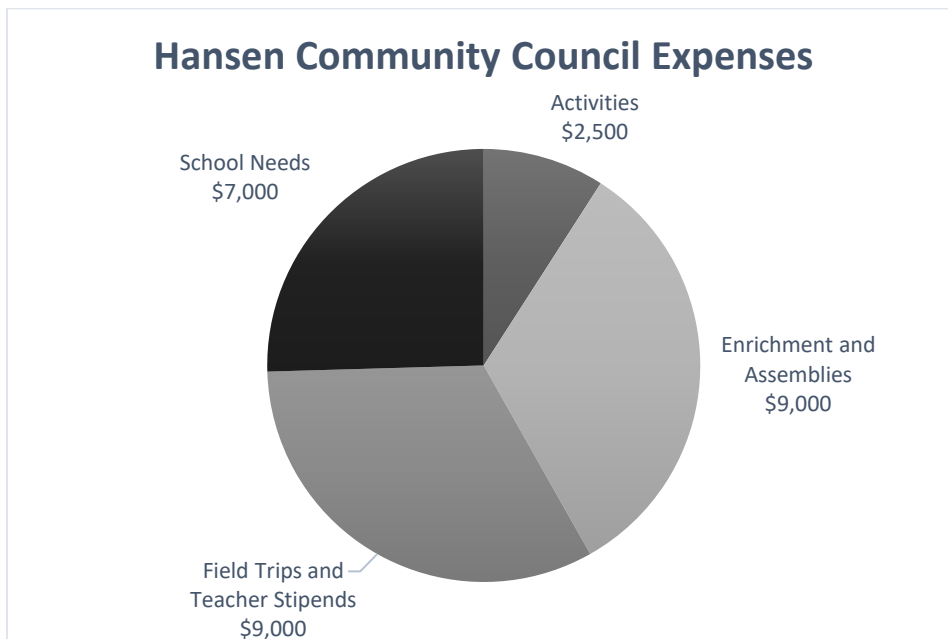
During the last week before winter break, we held a mystery grab bag fundraiser. We made a net profit of \$846! We collected a total of \$1,147, had expenses of \$301 for a net total of \$846.

We felt that it was a huge success. It brought a sense of community to the school that week. We received mostly good feedback from students and teachers. By the end of the week we made sure that every kid got at least 1 grab bag. Based on the success we would like to make this an annual event.

Reminder for next year – no GUM!

### Budget Review

Chanel provided the group with the HCC January bank statement for review: Total Expenditures for the 2016-2017 school year are projected to be \$27,500



**Fundraising Efforts as of January 2017:**

Cherrydale Fundraiser:	\$7300
Harvest Hop:	\$1047
Box Tops:	\$300
Boom Shaka Night:	\$1420
Grab Bags	\$846
<u>Spirit Wear</u>	<u>\$300</u>
	<b>\$11,713</b>

**Scrip Registration**

Uri Chamberlin is taking the lead on this great fundraising opportunity for our school! This program is essentially a gift card program. There are over 600 companies that participate. There are multiple ways families can use and benefit from this program.

1. In lieu of using cash, check, or credit to purchase items, use a gift card instead. Each company donates a certain percentage of every gift card purchased. For example, if each month purchases are made at Target then pre-purchase a gift card to use at Target instead of your traditional means.
2. Gifts! If you purchase gifts cards as gifts, purchase them through this program.

Uri is creating a packet of information to hand out to parents. She will serve as the Scrip Coordinator. The Family Enrollment Code is: E9CBL5CL54714

**Track Stars**

Track Stars started last week and there was a great turnout of kids! More volunteers are needed to help keep track of laps. We need at least 6 people per session.

Thursdays 9:55-10:35 AM and 10:40-11:20 AM

**Your School's A Theater Program**

Amanda Yonker provided an update. We have partnered with the Tacoma Playhouse to bring a production of the Jungle Book to Hansen. Parts will be open to 4<sup>th</sup> and 5<sup>th</sup> graders – spots are available for 40 kids. Will open to 2<sup>nd</sup> and 3<sup>rd</sup> graders if we don't get enough kids. Rehearsals will be for 4 weeks cumulating in two shows the last weekend in Feb. Participation fee is \$75

A packet of info will be sent home with students in the next week or so. Email will be the primary method of communications with parents with participating kids. The performances will be Friday and Saturday nights @ 6:30 pm in the cafeteria. We hope to cover the cost of the program through participation fees, ticket sales and concessions.

### **OJP Update**

April Messenger is taken the lead on this program. She wanted to confirm that each class will see two plays. We discussed raising the fees from \$8 to \$10 and asking for donations to help offset transportation costs. Last year we spent about \$1600 for this program (\$1200 in transportation and \$400 on program fees for kids who could not pay).

We agreed to raise the fee to \$10.

Currently the plays are held at 12:30pm. If teachers want to request a change talk to the Hansen Office.

### **Value Village Update**

No updates at this time

### **Upcoming Fundraisers**

Pizza Bingo – March 17

Fun Run – April 14

### **Crystal's Last Day**

Crystal accepted another position within the District. Her last day will be Friday, Jan 13. We are excited for her opportunity but she will be missed.

### **Greenbelt Restoration Update**

As part of Marshall MLK Day of Service, about 25 Marshall Students will be coming over to Hansen to work on the greenbelt. We need both parent volunteers and tools!

### **Title 1 Update**

Dibbles testing will begin for our K and 1<sup>st</sup> graders. MAP testing will be held in January. Ernie requested about 45 mins on the next HCC agenda to provide parents with an in depth Title 1 update.

### **Meeting Adjourn!**

**Next Meeting: Tuesday, February 7, 2017 @ 6pm**