

**OLYMPIA  
SCHOOL  
DISTRICT**

# Hansen Elementary

## Important Dates

- 02/02 HCC meeting  
6:00PM
- 02/03 Early Release  
11:45 AM
- 02/09 Assembly  
"The Signature Project"
- 02/12 Report Cards  
Go Home
- 02/13-16 Mid -Winter  
Break: No School
- 02/18 Westside Band  
Festival rehearsal  
6:30PM @JMS
- 02/19 2nd gr Field Trip  
Gr 4-6 OJP
- 02/20 All About Kinder-  
garten 10-12PM  
CHS Commons
- 02/23 Westside Band  
Festival Concert  
CHS 7:30PM

School Hours  
8:40a - 3:02p

Office Hours  
8:30a— 3:30p

Doors open 8:30a

Attendance Line  
(360) 596-7403

Transportation  
(360) 596- 7700

Telephone (360)596-7400

February 2016

From Principal Ernie Rascon



Dear Parents,

Greetings! I hope you had an enjoyable weekend.

Please mark your calendars now for these important dates for this spring.

We have Wednesday afternoon one hour early release on February 3, March 2, May 4, and June 3.

Junior Programs are coming up for all grade levels. Please remember that permission slips for any field trips must be signed and returned. Verbal permission is not an acceptable approval for a child to attend any field trip.

In order for you to volunteer to be in the classroom or accompany students on a field trip, please have the volunteer application completed well in advance of the event.

Spring parent, teacher, student conferences will be the week of March 29 through April 1. Students are released at 11:45 on these days, as well.

Fifth grade students will be attending Outdoor School at the Cispus Learning Center in Randle. Look for more information to be coming from your child's teacher in a few weeks. They will be leaving on Wednesday, May 11 and returning on Friday, May 13. This is a Wednesday, Thursday, Friday trip. The Cispus Learning Center has been developed specifically for students environmental studies and research. The cost of the trip is \$150.00 per student. If you need to make payments, please contact Crystal Koplan or Leilani Stewart in the office to set up a payment plan. Also, if your student needs to take a prescription or over the counter medication, the Authorization for Administration of Medication must be completed. It's always an OK time to start preparing for what the kids need. A sleeping bag, towel, tooth brush, toothpaste, backpack, and small piece of luggage/large duffel bag are helpful. We could hit some wet weather so light rain gear, extra socks and underclothes are important.

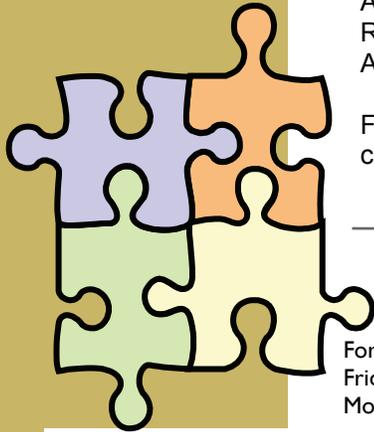
Mid-winter break will be upon us soon on February 15 and 16. Plan some fun and enriching family activities while we are not in school.

Our lost and not found department is already filling up with new items that kids have misplaced. Please mark articles with your child's name or come browse the collection if you are missing any item.

Remember to vote on February 9.

Sincerely,

Ernie Rascon



*To decrease disruption to the classroom environment and student learning; items and messages that need to go to your child will be taken by a Hansen staff member.*

### 2015-2016 Meal Pricing

#### Lunch

Elementary \$2.55  
Milk \$ .60  
Reduced - 4-12 \$ .40  
Reduced- K-3 no charge

#### Breakfast

All Grades \$1.60  
Reduced: all grades no charge  
Adult: Breakfast \$2.10  
Lunch \$3.45

For Questions RE food service call 360-596-7007



We offer gluten free and dairy free options in our lunchroom. All we need to get your child started on our special diet plans is a note from their doctor explaining their food allergy. We would love to start serving your child in our cafeteria. If you have any questions, please give me a call at (360) 596-7407. Thank you for allowing me to meet your child's dietary needs,  
Heather Long  
Hansen Kitchen Manager

### Olympia Junior Programs

For grades 4-5 our dates are:  
Friday Feb 19th The Lightning Thief  
Monday April 18th Let's Go Science Show

For grades 1-3 our dates are:  
Friday March 11th Jim West's Aesop's Fables  
Thursday March 24th Jack and the Beanstalk

Please return your child's permission slip envelope with \$10 by February 5th

Ushers are also needed (all ushers must complete the Olympia School District background check). If you would like to usher or have questions contact our OJP rep April Messenger: 360-451-9434 or jamessenger1211@gmail.com



If you have questions related to the new report card format or grading system you may find this link helpful: <http://osd.wednet.edu/media/pagefiles/parentguide.pdf>.



On Saturday, February 20, the Olympia School District will hold its annual "Learn All About Kindergarten" informational event starting at 10a.m. at Capital High School.

If you know of anyone in your neighborhood who has a child entering kindergarten in fall 2016 please share this information with them and encourage them to attend.

The event begins with a welcome by Superintendent Dick Cvitanich and general overview in the school theater followed by an informational fair until noon in the Commons.

During the event parents will learn about a variety of topics related to kindergar-

ten and school in general, including how to register for kindergarten, kindergarten program options, riding the bus, and how to use the district's Family Access Student information system to stay updated on everything from grades to lunch accounts.

A reminder that children should be 5 years old by August 31, 2016 to be eligible to start kindergarten this fall.

The event is geared for adults of incoming kindergartners in the Olympia School District. Child care is not provided.

Capital High School is located at 2707 Conger Ave. N.W. in Olympia,